



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of )  
Upen Bharwada ) Examiner Krishnan S. Menon  
Serial No. 10/773,887 ) Group Art Unit 1723  
Confirmation No. 7465 ) Attorney Docket No. 03-10  
Filed February 6, 2004 )  
For Water Treatment System )

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:  
Commissioner for Patents, P.O. Box 1450,  
Alexandria, VA 22313-1450 on August 17, 2006.

Andrew Alexander, Reg. No. 27690  
Date of Signature: August 17, 2006

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT/RESPONSE**

Sir:

In response to the office action of April 18, 2006, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 3 of this paper.